... Hope Survives, continued from page 3

your prayers as we continue to share the Gospel here in Africa where people are longing for some good news.

"We are looking forward to another blessed container of literature from Light Bearers at the end of this year. THANK YOU, LIGHT BEARERS! I urge each of you reading this report to assist Light Bearers Ministry through prayer and financial support as they continue to provide free tracts to millions who would not otherwise hear the good news of Hope. By the way, little Tumaini is doing well. Please share your hope with others by helping Light Bearers send truth-filled literature to a dying world."



LIFT HIM UP

3ABN Schedule

Tuesday—4:30 p.m. (PST) Friday—6:30 p.m. (PST) Saturday—10:30 a.m. (PST)

M A Y 2006

Events Schedule

May 19-20

Chula Vista SDA Church, CA Ty Gibson—**a** (858)755-3721

May 19-20

St. Maries SDA Church, ID
James Rafferty—7(208)686-7700

May 19-20

Durant SDA Church, OK Herb Montgomery—**T**(580)924-I225

May 27

Springfield SDA Church, OR Ty Gibson—**T**(54I)746-8263

■ May 30–June 3

Rocky Mountain Conference Camp Meeting Camp Cedaredge, Cedaredge, CO Ty Gibson—**To**(303)733-3771

June 3

Eugene SDA Church, OR James Rafferty—**7**(541)683-4169

■ June 9-10

Astoria SDA Church, NY James Rafferty—**T**(646)331-9051

June 14-15

Idaho Conference Camp Meeting Gem State Academy, Caldwell, ID Ty Gibson— (208) 375-7524

■ June 16-17

Good News Tour
University of Redlands, CA
Ty Gibson— (888)250-4612

Inne 16-24

Arizona Conference Camp Meeting Camp Yavapines, Prescott, AZ Herb Montgomery—12(480)991-6777

Inne 22

3ABN Live—*The New Covenant*Ty Gibson & James Rafferty—**1**(800)752-3226

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Light Bearers is a non-profit ministry based in the beautiful northeastern mountains of Washington State. Our purpose is to help proclaim the gospel of our Lord Jesus Christ through the spoken and published word.

MISSION UPDATE

The Newsletter of Light Bearers Ministry

God Will Do Whatever Needs To Be Done!

By Ty Gibson

ife is very difficult at times.

A single mom wrote that she lost her job and can't find work; for the first time in her adult life she has no way to provide for her children. I recently visited a very young friend who has witnessed horrible things that little-boy eyes should never see; he said he wants to end his life—at a mere eight years old. The seven-year-old daughter of some close friends has just been diagnosed with type I (juvenile) diabetes.

Whatever you're feeling this moment, whatever worry and anxiety is surging in your heart, whatever stress is closing in on you, whatever misunderstandings have shattered your relationships, be at peace right now as you drink in this incredible promise:

"Open up before God, keep nothing back; He'll do whatever needs to be done; He'll validate your life in the clear light of day and stamp you with approval at high noon. Quiet down before God, be prayerful before Him" (Psalm 37:5-6, *The Message*).

Believe that He will "do whatever needs to be done" in your situation, and He absolutely will do it. How do I know this is true? Because that's just who God is! He is unwaveringly committed to you and will accomplish whatever is best for you. You need only to do the two simple exercises that attend this promise—"open up" and "quiet down" before Him.

"Open up before God." Honesty, that's all. Just get alone in a quiet place. Clear your head, and speak from your heart to the One who made you and loves you more than His own life. Tell Him the truth He already knows about you and your circumstances. Pour your heart out to Him as to a friend. If it will help, put it all in the

form of a letter. This often helps me clarify my thoughts to God, and it may help you.

"Quiet down before God." Once you have opened up your true thoughts and feelings before God, then believe with all your heart that He has the matter in hand and will do whatever it takes to get you through it victoriously. With that assurance uppermost in your mind, become quiet before your Creator. Silent. No more fretting over the situation. He has the matter under control.

So take a deep breath. Go ahead, breathe in . . . hold . . . hold . . . hold . . . hoooooold . . . now slowly exhale and pray: "God, my God, I open up before You and keep nothing back. I know you will now do whatever needs to be done for me in this situation!"

QUOTES

To stir up rebellion in the fallen race, he [Satan] now represented God as unjust in having permitted man to transgress His law. "Why," said the artful tempter, "when God knew what would be the result, did He permit man to be placed on trial, to sin, and bring in misery and death?" And the children of Adam, forgetful of the long-suffering mercy that had granted man another trial, regardless of the amazing, the awful sacrifice which his rebellion had cost the King of heaven, gave ear to the tempter, and murmured against the only Being who could save them from the destructive power of Satan.

There are thousands today echoing the same rebellious complaint against God. They do not see that to deprive man of the freedom of choice would be to rob him of his prerogative as an intelligent being, and make him a mere automaton. It is not God's purpose to coerce the will. Man was created a free moral agent. Like the inhabitants of all other worlds, he must be subjected to the test of obedience; but he is never brought into such a position that yielding to evil becomes a matter of necessity. No temptation or trial is permitted to come to him which he is unable to resist. God made such ample provision that man need never have been defeated in the conflict with Satan.

> Ellen G. White, Patriarchs and Prophets, pp. 331-332

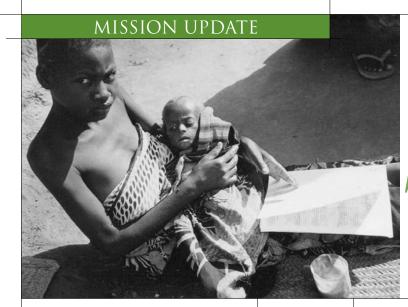
Many drive Christ from their families by an impatient, passionate spirit. Such have something to overcome in this respect.

The present enfeebled condition of the human family was presented before me. Every generation has been growing weaker, and disease of every form afflicts the race. Thousands of poor mortals with deformed, sickly bodies, shattered nerves, and gloomy minds are dragging out a miserable existence. Satan's power upon the human family increases. If the Lord should not soon come and destroy his power, the earth would erelong be depopulated.

> Ellen G. White, Testimonies for the Church, Vol. 1, p. 304

While men are ignorant of his [Satan's] devices, this vigilant foe is upon their track every moment. He is intruding his presence in every department of the household, in every street of our cities, in the churches, in the national councils, in the courts of justice, perplexing, deceiving, seducing, everywhere ruining the souls and bodies of men, women and children, breaking up families, sowing hatred, emulation, strife, sedition. murder. And the Christian world seem to regard these things as though God had appointed them, and they must exist.

Ellen G. White, The Great Controversy, p. 508



Recently Barry Mosier (of Kibidula Farm in Tanzania, Africa) contacted me with this moving testimony of ministry needs in Tanzania and of the effect that Light Bearers' literature is having there.

His story begins with a young girl who was killed by lightning. The force of the strike threw her and Tumaini [the baby brother she was holding] out the door of their home. The rest of the family escaped the blazing house amid shrieks of terror. Realizing their II-year-old daughter was not breathing, they gathered their senses and sent someone by bicycle to fetch Marybeth Mosier from Kibidula.

Barry was away evaluating a nearby village for an evangelistic effort, so Marybeth had to search for a vehicle to borrow. Nearly half an hour passed. In the confusion the family repeated to her only that the girl had been burned, yet she was dead. Loading the girl's body and the family into the pickup, Marybeth drove to the little delivery room near the Mosier's home. When someone finally mentioned the word "lightning," Marybeth then understood that the girl had probably died instantly from the lightning strike. Barry arrived about the time Marybeth

HOPE SURVIVES IN . . .

"We will go with more boxes of Light Bearers' Swahili literature to help introduce others to Jesus."

realized the cause of the child's death.

As Barry stared in sorrow at the body of the dead girl, Marybeth let out a shout of joy, "Tumaini is nursing!" Sure enough, the mother had offered her breast to the stunned baby and he was nursing with vigor. By God's mercy little Tumaini was still alive, although the side of his head that had lain against his sister at the time of the strike was badly burned. They quickly loaded him and his parents into the Land Cruiser, and Barry raced them to the government hospital thirty minutes away.

He shares, "As I drove, my mind was spinning, trying to comprehend this latest tragedy. With AIDS and malaria and other diseases reaping their daily toll, these poor villagers seem accustomed to tragedy. Here in Africa, Satan's scepter of death continually stalks the land. How could this happen to this innocent young girl? How easy it would be to despair! But then, as I drove, the Lord reminded me of the Swahili meaning of little

Tumaini's name—'hope.' In spite of tragedy, Hope still lived. Hope was still alive! Praise God for Hope! At all cost we must keep hope alive... but what about the millions in this world who have never heard of the Blessed Hope?"

Barry continued, "I have a haunting memory of a young mother in the 80% Muslim village of Mahenge, Tanzania. She was dying of AIDS, but with help, attended some of our evangelistic meetings. She had no more milk for her baby and, in spite of our assistance with food, he died soon after our meetings ended—another victim of AIDS. In the picture you will see her reading the Light Bearers' Swahili tract on the second coming of Jesus. After the meetings, our lay missionary followed up her interest until she, too, died. We know that, having accepted Iesus as her Savior and Lord, she will be given a new and disease-free body in the resurrection." We sent this photo in last month's mailing. This is the rest of the story.

Then came another story. "In early 2005 one of our lay missionaries in the village of Mtandika used his Bible and Light Bearers' tracts to introduce a 17-year-old Masai girl named Kulwa to Jesus. Knowing Jesus became the sweetest part of her life. But because of her hope in Jesus, Kulwa died a martyr's death when her stepfather brutally beat her to death with an iron bar for refusing to herd cattle on the Sabbath. In two weeks we will do an evangelistic effort in this predominantly Muslim village. And we believe that, as in times of old. the blood of the martyrs will be seed for the gospel. We will go with more boxes of Light Bearers' Swahili literature to help introduce others to Jesus."

Barry ended with these words, "Continually surrounded by death and tragedy, it seems that my African brothers and sisters are more receptive to the Message of Hope than the materialistic and educated minds of first-world countries. Thank you for

continued on page 4 . . .